

**THE FOOTHILLS AT WINGFIELD  
VILLAGE 11 - PHASE 1  
NEW URBAN DISTRICT**

**OWNER'S CERTIFICATE:**

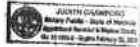
THIS IS TO CERTIFY THAT THE UNDERSIGNED, SILVERADO VILLAGE 11, LLC, A NEVADA LIMITED LIABILITY COMPANY IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAN AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAN AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTERS 118, 228, 278A AND TITLE 17 OF THE CITY OF SPARKS; AND DOES HEREBY OFFER AND DEED TO THE CITY OF SPARKS ALL PUBLIC STREETS, ALLEYS, RIGHT-OF-WAY AND PUBLIC PLACES, AS DESIGNATED HEREON, TOGETHER WITH ALL APPURTENANCES THEREON, FOR PUBLIC USE FOREVER; AND HEREBY GRANTS TO THE CITY OF SPARKS, ALL PUBLIC UTILITY, CABLE TV COMPANIES AND TRUCKEE MEADOWS WATER AUTHORITY, THEIR SUCCESSORS AND ASSIGNS, THOSE PERMANENT EASEMENTS DESIGNATED HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF SANITARY SEWER, STORM DRAIN, SURFACE DRAINAGE, UTILITY AND CABLE TV SYSTEMS AND APPURTENANCES, TOGETHER WITH THE RIGHT OF INGRESS THEREON AND EGRESS THEREFROM FOREVER, THE OWNER AND ITS ASSIGNS AGREE TO THE USE OF RESIDENTIAL WATER METERS.

SILVERADO VILLAGE 11, LLC, A NEVADA LIMITED LIABILITY COMPANY, BY ITS MANAGER  
SILVERADO HOMES NEVADA, INC., A NEVADA CORPORATION  
BY: Greg Pitzmeier DATE: 5/19/2016  
Greg Pitzmeier / President  
NAME/TITLE (PRINT)

**ACKNOWLEDGMENT:**

STATE OF NEVADA }  
COUNTY OF WASHOE } SS  
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 19 DAY OF May, 2016, BY Greg Pitzmeier as President OF SILVERADO VILLAGE 11, LLC, A NEVADA LIMITED LIABILITY COMPANY.

Audrey Longford  
NOTARY PUBLIC



**TITLE COMPANY CERTIFICATE:**

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAN HAS BEEN EXAMINED AND THAT SILVERADO VILLAGE 11, LLC, A NEVADA LIMITED LIABILITY COMPANY OWNS OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT THEY ARE THE ONLY OWNERS OF RECORD OF SAID LANDS; THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE PLAN; THAT HERITAGE BANK OF NEVADA HOLDS OF RECORD A SECURITY INTEREST IN SAID LAND; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON, OR ANY PART THEREOF FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, EXCEPT DOCUMENT NO. 45755981.

HERITAGE BANK OF NEVADA  
FIRST AMERICAN TITLE INSURANCE COMPANY  
2486263-VT  
BY: Vickie Taylor DATE: 6/2/2016  
Vickie Taylor, Sr. Title Officer  
NAME/TITLE (PRINT)

**SECURITY INTEREST HOLDER'S CERTIFICATE:**

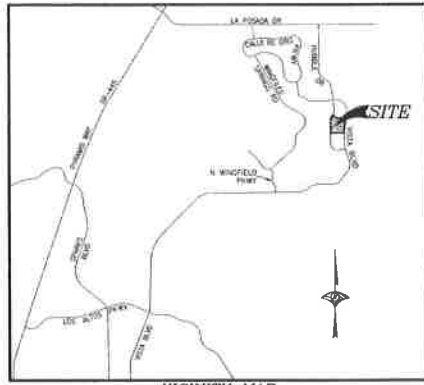
THIS IS TO CERTIFY THAT THE FOLLOWING HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAN BY SEPARATE DOCUMENT AND THE DEEDICATION OF ALL UTILITY EASEMENTS SHOWN HEREON, AND HEREBY RELINQUISHES AND SUBORDINATES ANY LIENS HELD BY THE UNDERSIGNED IN FAVOR OF SUCH UTILITY EASEMENTS.

HERITAGE BANK OF NEVADA, BY DOCUMENT NO. 45755981, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA (REFERENCE DEED OF TRUST DOCUMENT NO. 45755981 AND 45755982)

**TAX CERTIFICATE:**

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE COMMISSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.260.

WASHOE COUNTY TREASURER  
BY: Will Stevens Combs DATE: 5/23/2016  
Will Stevens Combs, Deputy Treasurer  
NAME/TITLE (PRINT)



VICINITY MAP  
N.T.S.

**PLANNING DEPARTMENT CERTIFICATE:**

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE APPROVED DEVELOPMENT BETWEEN THE CITY OF SPARKS AND THE FOOTHILLS AT WINGFIELD, LLC, AS OF THE EFFECTIVE DATE OF DECEMBER 8, 2003.

ARIANNO ORNELAS, ACP DATE: \_\_\_\_\_  
MANAGER OF CURRENT PLANNING

**CITY COUNCIL CERTIFICATE:**

A CONFORMANCE REVIEW OF THIS SUBDIVISION WAS APPROVED ON DECEMBER 17, 2003. THIS FINAL MAP IS IN COMPLIANCE WITH N.R.S. 278.010 THROUGH 278.360, INCLUSIVE, WITH APPROVAL OF THE DEVELOPMENT AGREEMENT BETWEEN THE CITY OF SPARKS AND THE FOOTHILLS AT WINGFIELD, LLC, AS OF THE EFFECTIVE DATE OF DECEMBER 8, 2003, PER THE PROVISIONS OF N.R.S. 278.0201 AND 278.0203 AND RECORDED AS DOCUMENT NO. 20060694, FILED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, ON JANUARY 27, 2004.  
THIS FINAL MAP WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF SPARKS ON THE: \_\_\_\_\_ DAY OF \_\_\_\_\_, 2015.

GENO MARTIN, MAYOR DATE: \_\_\_\_\_  
ATTEN: \_\_\_\_\_  
CITY CLERK AND CLERK OF THE CITY COUNCIL DATE: \_\_\_\_\_

**CITY SURVEYOR'S CERTIFICATE:**

I HEREBY CERTIFY THAT I AM THE ACTING CITY SURVEYOR OF THE CITY OF SPARKS, WASHOE COUNTY, NEVADA THAT I HAVE EXAMINED THIS PLAN AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, THAT ALL APPLICABLE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AND ORDINANCES OF THE CITY OF SPARKS HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED SAID PLAN IS TECHNICALLY CORRECT, EXCEPTING THE GEOMETRIC DATA SHOWN HEREON, AS REVISED BY THE WASHOE COUNTY SURVEYOR PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233806, AND THAT AN ADEQUATE PERFORMANCE BOND HAS BEEN FILED IN THE OFFICE OF THE CITY CLERK GUARANTEEING THE MONUMENTS AS SHOWN WILL BE SET BY \_\_\_\_\_, 2015.

JOHN MARTIN, P.E. ACTING CITY SURVEYOR DATE: \_\_\_\_\_

**SURVEYOR'S CERTIFICATE:**

- I, KEVIN M. ALMETER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- THIS PLAN REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SILVERADO VILLAGE 11, LLC, A NEVADA LIMITED LIABILITY COMPANY.
  - THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTH ONE-HALF OF SECTION 7, TOWNSHIP 20 NORTH, RANGE 31 EAST, M.D.M., CITY OF SPARKS, WASHOE COUNTY, NEVADA, AND THE SURVEY WAS COMPLETED ON 4/24/16, 2016.
  - THIS PLAN COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
  - THE MONUMENTS DEPICTED ON THE PLAN WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JULIE A. ZACHARY, AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE INSTALLATION OF THE MONUMENTS.



KEVIN M. ALMETER, P.L.S.  
NEVADA CERTIFICATE NO. 19052

**UTILITY COMPANIES' CERTIFICATE:**

THE UTILITY EASEMENTS AS SHOWN ON THIS PLAN HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED CABLE TV AND PUBLIC UTILITY COMPANIES AND TRUCKEE MEADOWS WATER AUTHORITY.

David Albrecht DATE: 5/23/2016  
CARRIER COMMUNICATIONS  
David Albrecht Designer/Practitioner  
NAME/TITLE (PRINT)

Christina DATE: 5/28/16  
TRUCKEE HILL TELEPHONE COMPANY O/E/A AT&T NEVADA  
Christina Albrecht Network Administrator  
NAME/TITLE (PRINT)

Nathan Hastings DATE: 5/18/16  
SIERRA PACIFIC POWER COMPANY O/E/A NV ENERGY  
Nathan Hastings Sr. Right of Way Agent  
NAME/TITLE (PRINT)

John R. Zimmerman DATE: 5-19-2016  
TRUCKEE MEADOWS WATER AUTHORITY  
John R. Zimmerman Water Resources Manager  
NAME/TITLE (PRINT)

**DISTRICT BOARD OF HEALTH CERTIFICATE:**

THIS FINAL MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREREQUISITE FOR PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

James J. English DATE: 06/03/2016  
WASHOE COUNTY DISTRICT BOARD OF HEALTH  
James J. English EHS Supervisor  
NAME/TITLE (PRINT)

**DIVISION OF WATER RESOURCES CERTIFICATE:**

THIS PLAN IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Michael J. Randa DATE: 25 May 16  
DIVISION OF WATER RESOURCES  
Michael J. Randa WPE Staffer III  
NAME/TITLE (PRINT)

**COUNTY SURVEYOR'S CERTIFICATE:**

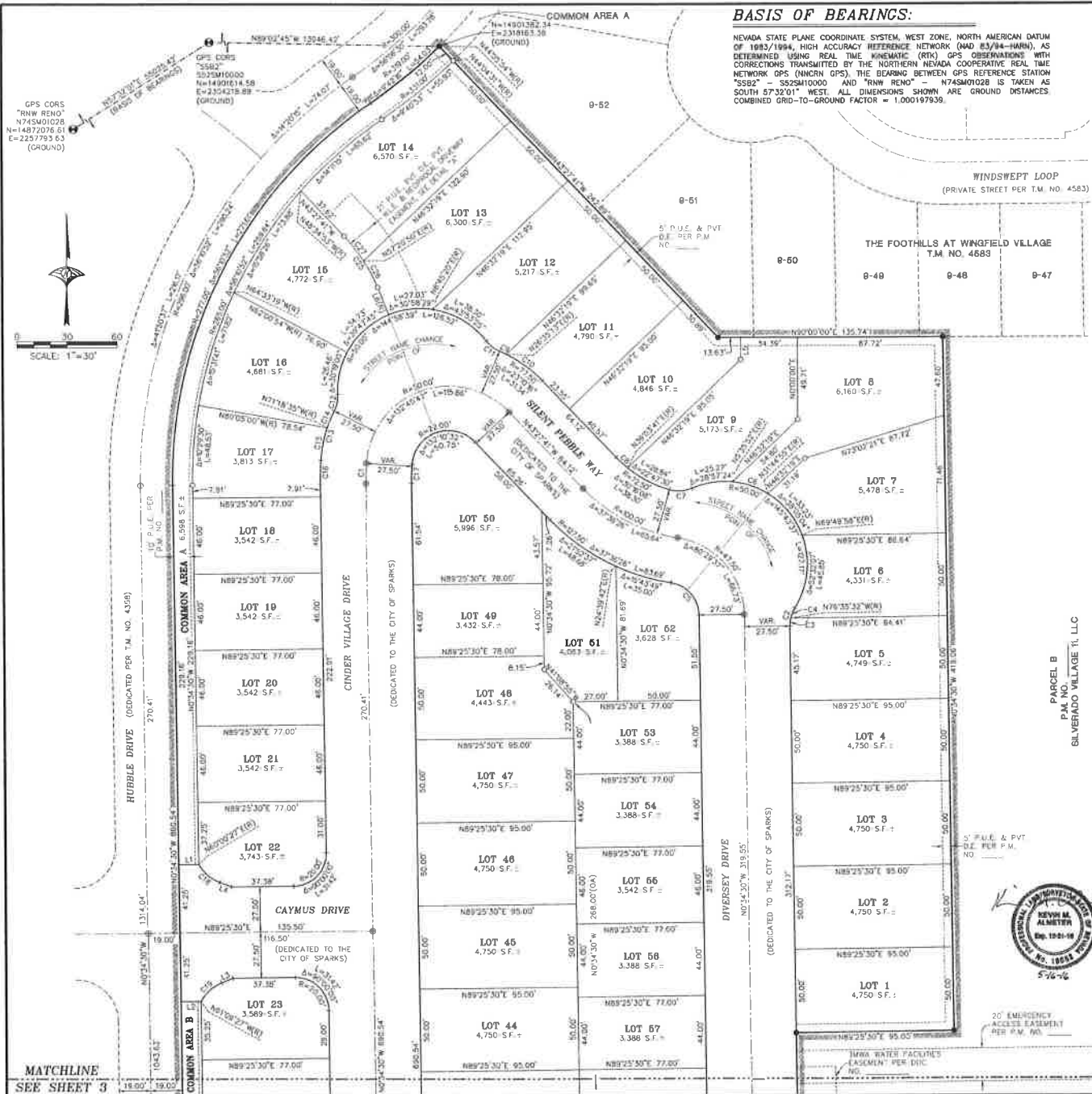
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAN AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233806, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

MICHAEL E. GUMP, P.L.S. 13927  
WASHOE COUNTY SURVEYOR

FILE NO. \_\_\_\_\_  
FILED FOR RECORD AT THE REQUEST OF \_\_\_\_\_  
ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 201\_\_\_\_, AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ O'CLOCK, \_\_\_\_\_ M., OFFICIAL RECORDS OF WASHOE COUNTY NEVADA.  
COUNTY RECORDER \_\_\_\_\_  
BY: DEPUTY \_\_\_\_\_  
FEE: \_\_\_\_\_

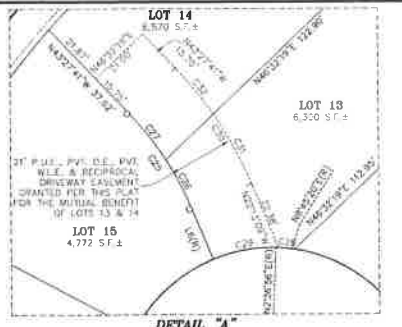
OFFICIAL FLAT  
OF  
**THE FOOTHILLS AT WINGFIELD  
VILLAGE 11 - PHASE 1  
NEW URBAN DISTRICT**  
A DIVISION OF PARCELS # OF PARCEL MAP NO. 5228  
SHOWS A PORTION OF THE NORTH 1/2 OF SECTION 7  
TOWNSHIP 20 NORTH, RANGE 31 EAST, M.D.M.  
SPARKS WASHOE COUNTY NEVADA  
JOB NO. 1306150  
SHEET 1  
OF 3

**WOOD ROGERS**  
DEVELOPERS AND CIVIL ENGINEERS  
6440 Reno Corporate Drive Tel 775.828.4088  
Reno, NV 89521 Fax 775.828.4088



**BASIS OF BEARINGS:**

NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NA02/03/04-HANN), AS DETERMINED USING REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS WITH CORRECTIONS TRANSMITTED BY THE NORTHERN NEVADA COOPERATIVE REAL TIME NETWORK OPS (NCRN GPS). THE BEARING BETWEEN GPS REFERENCE STATION "SS52" - 552840000 AND "RHW RENO" - 174580028 IS TAKEN AS SOUTH 57°32'01" WEST. ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. COMBINED GRID-TO-GROUND FACTOR = 1.000197939.



**NOTES:**

1. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED, 10.0 FEET IN WIDTH COINCIDENT WITH ALL STREET RIGHT-OF-WAYS, 5.0 FEET IN WIDTH COINCIDENT WITH ALL INTERIOR LOT LINES, SEE TYPICAL LOT EASEMENT DETAIL ON SHEET 3 OF 3.
2. A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICES TO THAT LOT AND THE EXCLUSIVE RIGHT TO EXIT THAT LOT WITH SAID UTILITY SERVICES FOR THE PURPOSE OF SERVING OTHER LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. A BLANKET PUBLIC UTILITY EASEMENT IS HEREBY GRANTED ACROSS ALL COMMON AREA LOTS FOR THE PURPOSE OF INSTALLING, ACCESSING AND MAINTAINING SAID UTILITIES.
4. PUBLIC UTILITY EASEMENTS SHALL INCLUDE CABLE TELEVISION.
5. A PRIVATE DRAINAGE EASEMENT, 5.0 FEET IN WIDTH COINCIDENT WITH ALL REAR LOT LINES AND 10.0 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES IS ALSO HEREBY GRANTED FOR THE EXCLUSIVE PURPOSE OF PROMOVING DRAINAGE FOR THE MUTUAL BENEFIT OF ADJOINING LOT OWNERS. SAID EASEMENT TO BE RELOCATED WITH THE ADJUSTMENT OF BOUNDARY LINES AS AGREED UPON BY THE ADJOINING LOT OWNERS. SEE TYPICAL LOT EASEMENT DETAIL ON SHEET 3 OF 3.
6. A SURFACE FLOW DRAINAGE EASEMENT FOR THE PASSAGE OF STORM WATERS IS HEREBY GRANTED TO THE CITY OF SPARKS OVER ALL COMMON AREA LOTS SHOWN HEREON.
7. A BLANKET SANITARY SEWER AND STORM DRAIN EASEMENT IS HEREBY GRANTED TO THE CITY OF SPARKS OVER, UNDER AND ACROSS ALL COMMON AREA LOTS FOR THE PURPOSE OF INSTALLING, ACCESSING AND MAINTAINING SAID SANITARY SEWER AND STORM DRAIN FACILITIES.
8. ALL COMMON AREA LOTS SHOWN HEREON ARE TO BE GRANTED TO AND MAINTAINED BY THE FOOTHILLS AT WINGFIELD HOME OWNERS ASSOCIATION.
9. THE OWNER HEREBY RESERVES A BLANKET EASEMENT WITHIN THE AREAS OFFERED FOR DEDICATION FOR THE PLACEMENT AND MAINTENANCE OF LANDSCAPE IRRIGATION LINES. ANY LANDSCAPE IRRIGATION LINES PLACED UNDERNEATH IMPROVED SURFACES SHALL BE PLACED WITHIN SLEEVES APPROVED BY THE CITY OF SPARKS. ANY MODIFICATION, RELOCATION, AND/OR MAINTENANCE OF SAID LANDSCAPE IRRIGATION LINES SHALL BE AT THE EXPENSE OF THE FOOTHILLS AT WINGFIELD HOME OWNERS ASSOCIATION.
10. A BLANKET EASEMENT OVER ALL OPEN DRAINAGE CHANNELS AND DETENTION PONDS IS HEREBY GRANTED TO THE WASHOE COUNTY DISTRICT HEALTH DEPARTMENT FOR INSPECTION AND TREATMENT ACTIVITIES.
11. WASHOE COUNTY WILL PRE-ASSIGN ADDRESSES TO BE RELEASED ONCE AN ASSESSOR'S PARCEL NUMBER HAS BEEN ESTABLISHED. IF STRUCTURE PLACEMENT DOES NOT REFLECT THE STREET ON WHICH THE PRE-ASSIGNED ADDRESS IS ISSUED, THE DEVELOPER WILL REQUEST A NEW ADDRESS PRIOR TO ISSUANCE OF A BUILDING PERMIT.
12. TRUCKEE MEADOWS WATER AUTHORITY IS HEREBY GRANTED A BLANKET WATER FACILITY EASEMENT WITHIN ALL STREETS OFFERED FOR DEDICATION AND WILL REMAIN UNTIL SUCH TIME AS THE STREETS ARE ACCEPTED FOR DEDICATION.
13. EACH LOT CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER IN THE 10 FOOT PUBLIC UTILITY EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL RESPECTIVELY.
14. SEE SHEET 3 OF 3 FOR LEGEND, LINE AND CURVE TABLES.

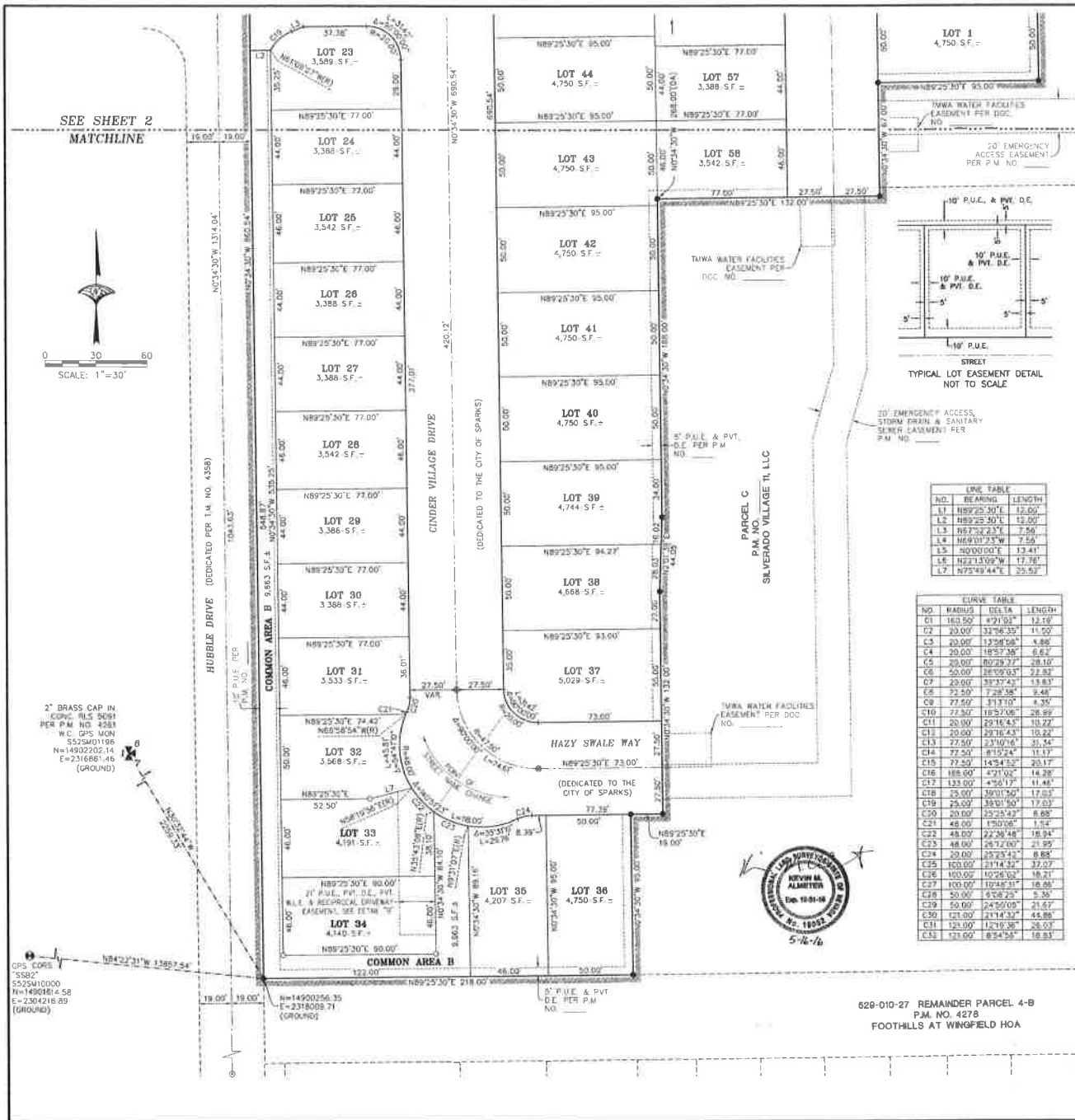


OFFICIAL PLAT OF  
**THE FOOTHILLS AT WINGFIELD VILLAGE 11 - PHASE 1**  
 NEW URBAN DISTRICT  
 A DIVISION OF PARCELS 4 OF PARCEL MAP NO. 5228  
 BEING A PORTION OF THE NORTH 1/2 OF SECTION 7  
 TOWNSHIP 20 NORTH RANGE 11 EAST, M.D.M.  
 SPARKS WASHOE COUNTY NEVADA

WOOD RODGERS  
 1800 RAIN COASTAL DRIVE TEL 775.825.4000  
 P.O. BOX 11111 FAX 775.825.4008

JOB NO. 1308.110  
 SHEET 2  
 OF 3

MATCHLINE  
 SEE SHEET 3



- LEGEND:**
- 5/8" REBAR & CAP - PLS 19052 PER P.M. NO. 4750 S.F. ±
  - FOUND STANDARD CENTERLINE MONUMENT IN WELL UNLESS OTHERWISE NOTED
  - STANDARD CENTERLINE MONUMENT TO BE SET
  - SET 5/8" REBAR & CAP - PLS 19052 OR SCRIBED CURB ON PROPERTY LINE EXTENSION
  - DIMENSION POINT, NOTHING FOUND OR SET
  - PLS SECTION CORNER, AS NOTED
  - GPS REFERENCE STATION
  - (OA) OVERALL DIMENSION
  - PVT. D.E. PRIVATE DRAINAGE EASEMENT
  - PVT. W.L.E. PRIVATE WATER LINE EASEMENT
  - P.U.E. PUBLIC UTILITY EASEMENT
  - (R) RADIAL BEARING
  - S.F. SQUARE FEET
  - SUBDIVISION BOUNDARY
  - GRAPHIC BORDER
  - LOT LINE
  - CENTERLINE
  - ADJACENT PARCEL
  - EASEMENT AS NOTED
  - TIE

- REFERENCES:**
1. DEDICATION TRACT MAP NO. 4358, FILE NO. 30589042, JUNE 25, 2004
  2. PARCEL MAP NO. 4281, FILE NO. 31056303, SEPTEMBER 29, 2004
  3. DEDICATION TRACT MAP NO. 4476, FILE NO. 3202247, MAY 11, 2005
  4. PARCEL MAP NO. 5228, FILE NO. 4017471, APRIL 13, 2014
- ALL THE ABOVE ARE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA

**AREA SUMMARY:**

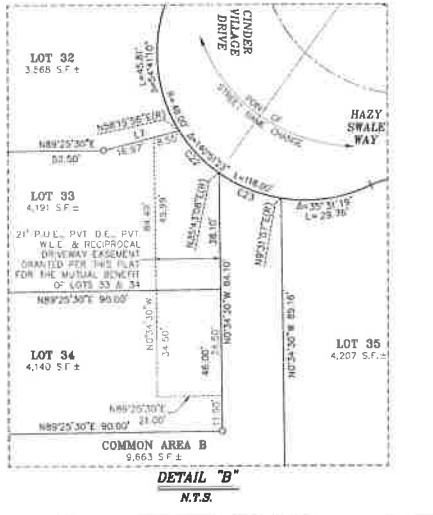
TOTAL AREA = 6.24 ACRES±  
 TOTAL COMMON AREA = 16,281 S.F.±  
 TOTAL RIGHT-OF-WAY AREA = 2.12 ACRES±  
 TOTAL LOT AREA = 5.76 ACRES±  
 TOTAL NO. OF LOTS = 68

**LINE TABLE**

NO.	BEARING	LENGTH
L1	N89°25'30"E	12.00'
L2	N89°25'30"E	12.00'
L3	N87°32'23"E	7.56'
L4	N89°01'25"W	7.56'
L5	N40°00'00"E	13.41'
L6	N82°13'03"W	17.76'
L7	N72°49'44"E	25.52'

**CURVE TABLE**

NO.	RADIUS	DELTA	LENGTH
C1	163.50'	4°21'03"	12.16'
C2	20.00'	32°16'35"	11.50'
C3	20.00'	32°16'35"	4.85'
C4	20.00'	185°37'38"	6.62'
C5	20.00'	80°28'37"	28.10'
C6	50.00'	88°02'03"	22.82'
C7	20.00'	33°37'42"	15.83'
C8	22.50'	72°28'58"	4.48'
C9	27.50'	81°31'01"	4.30'
C10	27.50'	185°27'08"	26.89'
C11	20.00'	29°16'43"	10.22'
C12	20.00'	29°16'43"	10.22'
C13	27.50'	23°10'16"	31.54'
C14	27.50'	81°02'24"	11.13'
C15	27.50'	145°24'52"	28.17'
C16	188.00'	4°21'03"	14.28'
C17	133.00'	4°56'17"	11.46'
C18	25.00'	38°31'50"	17.03'
C19	25.00'	38°31'50"	17.03'
C20	20.00'	33°23'27"	8.88'
C21	48.00'	1°00'06"	1.54'
C22	48.00'	22°28'48"	18.94'
C23	48.00'	28°12'00"	21.99'
C24	20.00'	23°23'17"	8.88'
C25	100.00'	2°14'34"	32.02'
C26	100.00'	10°26'32"	18.21'
C27	100.00'	10°48'51"	18.66'
C28	50.00'	4°28'25"	5.36'
C29	50.00'	24°28'27"	21.62'
C30	125.00'	2°14'33"	45.88'
C31	125.00'	12°19'36"	26.03'
C32	125.00'	8°54'56"	18.83'



OFFICIAL PLAT OF  
**THE FOOTHILLS AT WINGFIELD VILLAGE 11 - PHASE 1**  
 NEW URBAN DISTRICT  
 A DIVISION OF PARCELS 4 OF PARCELS MAP NO. 5228  
 BEING A PORTION OF THE NORTH 1/2 OF SECTION 7 TOWNSHIP 20 NORTH, RANGE 21 EAST, N.E.M. SPARKS WASHOE COUNTY NEVADA

WOOD RODGERS  
 8440 Reno Corporate Drive, Suite 200, Reno, NV 89521  
 Tel: 775.852.4088 Fax: 775.852.4089

SHEET 3 OF 3